# RHODE ISLAND GOVERNMENT REGISTER PUBLIC NOTICE OF PROPOSED RULEMAKING

#### **DEPARTMENT OF HEALTH**

**Title of Rule:** Rhode Island Food Code (216-RICR-50-10-1)

Rule Identifier: 216-RICR-50-10-1

Rulemaking Action: Proposed Amendment

**Important Dates:** 

Date of Public Notice: 11/17/2020 End of Public Comment: 12/17/2020

## **Authority for this Rulemaking:**

R.I. Gen. Laws Chapters 21-27 and 23-1

## **Summary of Rulemaking Action:**

This regulation is being promulgated to update the incorporated by reference of the FDA Food Code from the 2013 version to the 2017 version; create various new definitions; provide procedures for excluding employees when they have Salmonella; provide procedures for food establishments to obtain drinking water for their establishments; provide details on how food donations are to be made and to provide details on obtaining romaine lettuce.

#### **Additional Information and Comments:**

All interested parties are invited to request additional information or submit written or oral comments concerning the proposed amendment until December 17, 2020 by contacting the appropriate party at the address listed below:

Paula Pullano
Department of Health
3 Capitol Hill
Room 410
Providence, RI 02906
Paula.Pullano@health.ri.gov

In accordance with R.I. Gen. Laws § 42-35-2.8, an oral hearing will be granted if requested by twenty-five (25) persons, by an agency or by an association having at least twenty-five (25) members. A request for an oral hearing must be made within thirty (30) days of this notice.

### **Regulatory Analysis Summary and Supporting Documentation:**

In the development of this rule, consideration was given to:

- 1) alternative approaches;
- 2) overlap or duplicaiton with other statutory and regulatory provisions; and
- 3) significant economic impact on small business

No altherative approach, duplication or overlap was identified based on available information. RIDOH has determines that the benefits of the rule justify its costs.

For full regulatory analysis or supporting documentation see agency contact person above.